



The 282 Branscomb Road, Lake Asbury, FL 32043

Lake Asbury Ladies Club

April 2025

By Cheryl Petrucci

As spring settles in, we can hope that cold and flu season will soon be behind us!

The Lake Asbury Ladies Club kicked off the season with a wonderful Spaghetti Dinner on February 15th. It was a delicious evening filled with spaghetti, meatballs, salad, homemade bread donated by a local resident, and of course, dessert. It was such a joy to connect with neighbors over a great meal! A big thank you to everyone who attended, and special thanks to those who contributed to our donation bin. Your support allows us to continue offering free events for our community.

We have some exciting upcoming events, so be sure to mark your calendars and join us for the fun!

- Bunco Night – April 3rd at 6:15 PM at the Community Center. Only \$5 to play, with cash prizes awarded!
- Earth Day – April 26th at 9:00 AM. Meet at the Community Center to help keep our neighborhood clean. If you can't make it, we encourage you to tidy up around your property and curb area.
- Pie Day – May 17th from 6:00 to 7:30 PM at the Community Center. Free to the community, so come enjoy some sweet treats!

Ladies Club Monthly Meetings

When: First Tuesday of every month at 10 AM

Where: Lake Asbury Community Center

Details: Looking to meet new friends and make a difference in our community? Join us for coffee, conversation, and planning our next big events. Everyone is welcome—new faces always brighten our day!

We'd love to see you at any (or all!) of these events. Enjoy the rest of the spring season as we look forward to the warmer days of summer!



James K. Pelky
Master Licensed Plumber
CFC058079

FULL SEPTIC SERVICE

"Where only licensed septic installers will work on your property"

jpelky@claycountymasterplumbing.com
www.claycountymasterplumbing.com

P.O. Box 1374
Middleburg, FL 32050
Ph: 904-589-9666
Cell: 904-451-3472



Ed Akers, REALTOR®
Coldwell Banker Vanguard Realty
3610 St. Johns Avenue
Jacksonville, FL 32205
904-651-6676
edakers@cbvfl.com
www.akersgrouprealtors.com



**COLDWELL
BANKER**
VANGUARD
REALTY, INC.



* Anywhere®

Each Office Is Independently Owned And Operated.



Jeff Gaver
LFDIC

OFFICE **904.284.7720**
CELL 904.252.0115
EMAIL Jeff@RHRFH.com

2335 Sandridge Road
Green Cove Springs, FL 32043



SAM TEDDER
ASE AUTO TECHNICIAN
30 YEARS EXPERIENCE

SAM'S CERTIFIED AUTO REPAIR

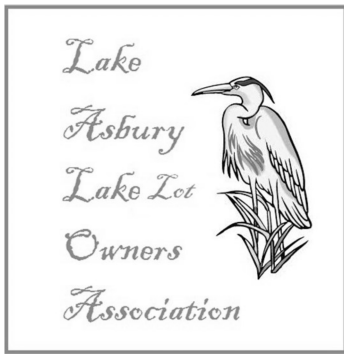
LOW LABOR RATES
BUMPER TO BUMPER SERVICE
AC CERTIFIED

3621 C.R. 218 E & THUNDER ROAD
MIDDLEBURG, FL 32068

OFFICE 904-291-2264

statortotll@yahoo.com

samscertifiedautorepair.com



Lake Asbury Lake Lot Association

~~~~~

As you already know keys are being sent to lake owners that have sent in your Dues, thank you. The locks will be changed this month date was sent to you with application, please read over all information.

We are looking for lake residents that would like to serve on our board. Please when you receive your ballot fill out and return, the board needs new bodies, new suggestions from lake lot owners that care about our beautiful private lakes, please think about it.

Reminder please do not misuse your key privileges, the lake rules are to protect each of us living on the lake, we have the membership \$100.00 for key and \$50.00 for non key this is necessary for each of us living on lake because of our liability insurance, maintenance of gates, locks, boat ramps.

Have a great summer stay safe just enjoy living on our beautiful lakes.

Thank you  
LOLLA BOARD



**James K. Pelky**  
Master Licensed Plumber  
License # CFC058079

*"Where only licensed plumbers work on your property"*

*"Third Generation Master Plumber since 1979"*

jpelky@claycountymasterplumbing.com  
www.claycountymasterplumbing.com

P.O. Box 1374  
Middleburg, FL 32050  
Ph: 904-589-9666  
Cell: 904-451-3472

**HONEST PRICES • FREE ESTIMATES**



**CURTIS**

**904-298-4096**

**TREES & STUMPS**

30 Years Experience • \$2 Million Insured

**DID YOU KNOW**

- **FUNGUS** MUST BE REMOVED OR IT WILL KILL YOUR TREE.
- TREES THAT GROW TOO CLOSE TO YOUR HOUSE CAN **DESTROY THE FOUNDATION.**

**SERVICES OFFERED**

- TREE TRIMMING / REMOVAL
- STUMP GRINDING / UNDERBRUSH CLEANING
- LAWN CARE / LANDSCAPING
- PLANTING TREES / LAYING SOD
- PRESSURE WASHING

**Roger Alwran** /Lake Asbury Resident

Mortgage Loan Officer, NMLS #392021

**FIRST FLORIDA FINANCIAL**

Cell: 904.434.6792

Fax: 888.955.3168

Office: 904-434-6792

**Roger@floridafinancialmtg.com** 534-4 Park Ave  
www.floridafinancialmtg.com Orange Park, FL 32073





# Lake Asbury Neighborhood Watch

## Recent Crimes in Lake Asbury During Last Month Reported on the CCSO Community Crime Map

Unknown Date in February – Someone vandalized the battery box on the Lake Asbury Dr. Entrance Sign by ripping open the lid of the box and proceeding to cut the wires to the battery and stealing the battery.

2/28/2025 – An assault occurred at 28XX Henley Rd about 9:00 PM.

3/13/2025 – Fraud/Forgery was reported at 2XX Lake Asbury Dr.

-----

Please watch out for crime in the area and if you have been a victim of a crime, please report it immediately to the Clay County Sheriff’s Office at the non-emergency number (904-264-6512) or 911 if crime is in progress or an emergency exists.

Pay careful attention to details of the situation so you can relate accurate descriptions of vehicles and individuals involved to the Sheriff’s Office to help them solve the crime.  
Also report any scams that you have been a victim of to CCSO to help protect your neighbors.

Paul Pierce, Neighborhood Watch  
Cell Ph.: (904)-210-1868  
E-mail: pepierc@aol.com

**Lee Goodnight**  
Board Certified  
Haircolorist

328 Milwaukee Avenue  
Orange Park, FL 32073

**HAIR BY LEE**  
Lake Asbury Resident

**HAIR BY LEE**

**(904) 264-2244**

[www.hairbylee.com](http://www.hairbylee.com)  
[hairbylee@comcast.net](mailto:hairbylee@comcast.net)

Monday-Friday By Appointment

**LANITA RAYFIELD**  
626-9855

**ALL AMERICAN MARINE CONSTRUCTION**  
Free Estimates

Decks • Docks • Gazebos  
Jet Ski Ramps • Boat Houses  
Boat Lifts • Bulkheads, Etc.

\* Lake Asbury Resident  
25 Years Exp.



## **Updates from LA MSBD**

Monitoring of all lakes and shorelines for invasive and nuisance vegetation continues on a bimonthly basis. Mechanical extraction and chemical treatment of invasive vegetation along the shorelines of Lake Asbury and South Lake Asbury continues on an as-needed basis. The multifaceted approach to weed management (hungry carp, mechanical removal, targeted chemical treatments, as well as mother nature's cooler temperatures) is showing positive results.

Nuisance and/or invasive aquatic plants to look for: water hyacinth and duck weed - these plants float along the surface and can be easily lifted out of the water by hand, net, or rake hydrilla - this plant grows from the lake bottom in long shafts, until it reaches the surface; using a lake rake along your shoreline or dock is an effective way to pull these weeds out of the water

The board would like to remind all boaters about the importance of preventing the introduction of invasive and nuisance vegetation into our lakes. This is as easy as making sure that after a boat (and its trailer) has been in another body of water (ie: St Johns River, Black Creek, etc.), both are rinsed with clean water BEFORE the boat and trailer are put back into one of our lakes.

The board is pursuing Federal/FEMA grant fund sources to help offset the cost of the dams. LA MSBD board of trustees meets on the first Monday of each month at 6:30 PM in the Community Center. All meetings are open to the public.

Did you know that you can sign up to receive alerts from MSBD?

Visit [lamsbd.com](http://lamsbd.com) for more information.

# SAVE THE DATES:

April 1 | Tuesday | 6:00 PM

## Meet with Clay County Commissioner Kristen Burke

Join us to learn about the latest about new developments in Lake Asbury and get updates on the status of road construction.

Don't miss this informative session with **Commissioner Kristen Burke** as she shares key insights about our community.

April 3 | Thursday | 6:15 PM

## Ladies Bunco Night

No experience needed—just come, play, and have fun! Gather with friends old and new for a night of laughter, dice rolling, and good company. Fee \$5 per player.

April 26 | Saturday | 9:00 AM

## Earth Day – Let's Keep Clay Beautiful

Meet at the **LA Community Center**, grab a trash bag, and team up with a partner to help clean up litter. Let's work together to keep our community clean and green!

May 17 | Saturday | 6:00-7:30 PM

## Pie Day

Come meet your neighbors and enjoy a slice of your favorite pie. It's a sweet way to connect and share a treat!

# UP-COMING EVENTS IN LAKE ASBURY APRIL & MAY

|                                |                                                                          |
|--------------------------------|--------------------------------------------------------------------------|
|                                | NOTE: All meetings are held at the LA Community Center 282 Branscomb Rd. |
| April                          |                                                                          |
| April 1 <sup>st</sup> @10am    | LA Ladies Club Meeting                                                   |
| April 1 <sup>st</sup> @ 6pm    | Informational meet with CC Commissioner Kristen Burke                    |
| April 3 <sup>rd</sup> @ 6:15   | LA Ladies Play Bunko - \$5 fee                                           |
| April 6 <sup>th</sup> @ 1-3pm  | Lake Lot Ramp Gate Key Pickup @ LA Community Center                      |
| April 7 <sup>th</sup> @ 6:30   | LA Municipal Service Benefit District Meeting                            |
| April 21 <sup>st</sup> @6:30   | Lake Lot Owners Meeting                                                  |
| April 28 <sup>th</sup> @ 6:30  | Lake Asbury Community Association Meeting                                |
| May                            |                                                                          |
| May 5 <sup>th</sup> @ 6:30     | LA Municipal Service Benefit District Meeting                            |
| May 6 <sup>th</sup> @ 10am     | LA Ladies Club Meeting                                                   |
| May 10 <sup>th</sup> @ Noon    | Lake Lot Owners Annual Meeting w/Lunch & Key Pickup                      |
| May 17 <sup>th</sup> @6-7:30pm | LA Pie Night – Enjoy a slice of pie at the LA Community Center           |
| May 26 <sup>th</sup> @ 6:30    | Lake Asbury Community Association Meeting                                |

## Contacts:

|                                       |                 |                           |
|---------------------------------------|-----------------|---------------------------|
| LA Ladies Club                        | Cheryl Petrucci | tctjtt@comcast.net        |
| LA Lake Lot Owners Association        | Debbie Barrett  | 904-291-1967              |
| LA Community Association              | Gayward Hendry  | 904-673-8892              |
| LA Municipal Service Benefit District | Mike Clemons    | www.lamsbd.com            |
| Golf Cart Parade                      | Rachael Murphy  | RaecheInmurphyc@gmail.com |
| Rental of LA Community Center         | Wanda Green     | 904-282-1090              |

**COMMUNITY DIRECTORY**

## Lake Asbury Ladies Club

Ladies Club meets on the First Tuesday 10:00 a.m. at the Community Center,  
Please join us.

President ~ Cheryl Petrucci 904-669-8798

## Lake Asbury Community Association

Meets the Last Monday of each month 6:30 P.M. Community Center

Lake Asbury Community News Letter = [www.thelakelighter.net](http://www.thelakelighter.net)

Chairman ~ Gayward Hendry Cell = 904-673-8892

Building Rental = Treas. Wanda Green 904-282-1090

---

Lake Asbury Lake Lot Owners Assoc. = [www.lakeasbury.net](http://www.lakeasbury.net)

Chairman ~ Debra Barrett email: [debslittlegator@aol.com](mailto:debslittlegator@aol.com) 904-652-3832

Treasurer ~ Kay Manly 904-993-3829

[lakeasburyloa@gmail.com](mailto:lakeasburyloa@gmail.com)

Boat ramp keys & guest pass = Kay Manly 904-993-3829

---

### ***Neighborhood Watch Program***

Chairman ~ Paul Pierce

Phone Cell 904-210-1868

email: [pepierc@aol.com](mailto:pepierc@aol.com)

---

## Lake Asbury Fire Department

290 Branscomb Road

Contact Cpt. Laura Hanstein Phone 904-284-7703

---

## Municipal Service Benefit District

Meets 1<sup>st</sup> Monday 6:30 p.m.

Chairman ~ Mike Clemens [mike.clemons@lamsbd.com](mailto:mike.clemons@lamsbd.com)

District Secretary ~ Donna Gysin [Secretary@lamsbd.com](mailto:Secretary@lamsbd.com)

**MUNICIPAL DISTRICT WEBSITE** = [www.lamsbd.com](http://www.lamsbd.com)

---

## **Lake Asbury Riding Association (LARA)**

Meets 3rd Tuesday at 6:30 p.m.

President: Katie Ryan Phone: (904) 465-3663 Email: [katieryan104@gmail.com](mailto:katieryan104@gmail.com)

---

## Clay County Sheriff Office

NON-Emergency 904-264-6512

**SHERIFF WEB SITE—** [claysheriff.com](http://claysheriff.com)

---

Fla Fish & Wildlife

Alligator – Nuisance: Call 866-FWC-GATOR (866-392-4286)

[www.myfwc.com](http://www.myfwc.com)

---

\*\*\* TO ADVERTISE IN THE LAKELIGHTER CONTACT WANDA GREEN ~ 904-282-1090

Next Issue June ~ Deadline Monday May 26th